



LIBRARY LINE

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ENVIRONMENTAL INFORMATION? IT'S ALL HERE IN ONE PLACE!

by Colette Myles, GCI



It is a good idea to start your environmental research by bookmarking this Web address:

<http://www.epa.gov/natlibra/index.html>

Through this website, the **EPA National Library Network Program**, you will be able to link to all the EPA libraries and take advantage of the information librarians have gathered and made available on their webpages. You will find a wealth of environmental, legal, and financial resources as well as links to databases, access to online documents and to some full-text scientific journals. You will also be provided with links to specific sites (hazardous waste, wetlands, pollution prevention, test methods, contract information, local information, etc.) Librarians have conducted research to provide their clientele with useful resources and now these resources are available to everyone. Do not miss a great opportunity to gain easy access to data that otherwise may have necessitated hours of research to obtain. Also note that EPA libraries' webpages are getting updated all the time, adding new data to their virtual resources. Check the Headquarters Information Resources Center, the Law Library, the Office of Pollution Prevention and Toxics (OPPTS) Library, the Triangle Park specialized libraries, the ten EPA regional libraries and the laboratories libraries. You are bound to find the information you need and even come across some unexpected data treasures. Here are some examples of what you will be able to find:

Full-text access to the National Toxicology Program (NTP) Annual Report on Carcinogens (Headquarters Information Resources Center); a list of EPA documents in Spanish (Infoterra); links to directories of electronic journals on the Web (Research Triangle Park Library Services); a link to the UN indicators of sustainable development (Region 4); a monthly listing of recently published Superfund-related documents (Region 9)... and much more...

READ TO CELEBRATE EARTH DAY!

by Karen Sundheim, CGI



Do you believe that all you can find in the library are guidance documents and microfiche? (yawn). Do you think all the library has to offer are data on the health effects of chemicals and engineering manuals for constructing a wastewater treatment plant?

Not true! The library has many books and journals perfectly suited for enjoyable vacation or weekend reading. There is a collection of books on the history of the environmental movement, including the comprehensively researched *The American Conservation Movement: John Muir and His Legacy* by Stephen Fox; *Coyotes and Town Dogs: Earth First! and the Environmental Movement* by Susan Zakin, which profiles passionate figures in the movement including David Brower, John Muir, and author Edward Abbey; *A Fierce Green Fire: The American Environmental Movement* by Philip Shabecoff; *A Green History of the World: The Environment and the Collapse of Great Civilizations* by Clive Ponting; and the poetic and personal *Let the Mountains Talk, Let the Rivers Run* by David Brower.

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New Web Subscription in the Library

REFERENCE USA

Do you need a list of company names, addresses and phone numbers for a specific SIC code? How about mailing labels to notify an industry segment of applicable regulations? If you do, the Library now has an easy way to compile this information. Using Reference USA on the web, one can search by company name, SIC code, type of business, geographical location and more. For more information, come to the Library and ask a Librarian!

WESTERN WETLAND FLORA

on the Internet

A Field Office Guide to Plant Species produced by USDA - Soil Conservation Service. West National Technical Center, Portland, Oregon is available on the Internet at:

<http://www.npwrc.usgs.gov/resource/othrdata/westflor/westflor.htm>

The following quotes are from the introduction:

"The material contained in this illustrated wetland guide will enable persons, regardless of their botanical background, to identify the plants included in this guide. Three hundred species of vascular plants were chosen for inclusion in this guide by the Planning Staff of the Soil Conservation Service West National Technical Center in Portland, Oregon, after consultation with each Soil Conservation Service state biologist in the western region."

"The 300 plant species in this guide are arranged by groups. Within each group they are further arranged alphabetically by genus. . .

Also found on each page is one or more colored photograph(s) of the species and a map showing the distribution of the species in the United States. . .

The next section of each page is devoted to a description of the plant, including the months of the year that the flower is in bloom, characteristics of the habitat in which it is found, the growth form, stems, leaves, flowers (sepals, petals, stamens, pistils), fruits, and seeds."

(Continued from p. 1)

We also carry some of the "environmental classics", such as Rachel Carson's *The Silent Spring*, Barry Commoner's *Closing Circle*, Amory Lovins' *Soft Energy Paths*, and Paul and Anne Ehrlich's *Betrayal of Science and Reason*, and *Environment in Peril*, a collection of essays by well-known authors such as Jacques Cousteau, John Kenneth Galbraith, Ralph Nader, and Carl Sagan.

If you need a guide to assist you on actively appreciating the natural world, why not consult the "California Coastal Access Guide", which gives a county-by-county description of California coastal parks, beaches, lagoons, etc., as well as information about backpacking, hiking, birds, sea mammals, trees, and much more.

And if you are an EPA employee and you have not

yet attended a retirement workshop here at EPA you will be interested to know we carry *The Complete Guide to Environmental Careers in the 21st Century*, which provides detailed job and salary descriptions for careers ranging from environmental journalism, photography and museum education staff member, to watershed planner, climatologist, landscape architect, landfill manager and recycling coordinator.



GREEN VERSUS GOLD

Sources in California Environmental History

This new book is already at the top of the popularity list at the Region 9 Library. The editor, Carolyn Merchant, uses a combination of primary sources and essays to give the reader an in-depth view of the environmental history of California, from the Native American period to the present. The primary sources, which include old diaries, legal notices, maps, old photographs, etc. contribute greatly to the appeal of the book. Chapter titles, such as "Native Californian Cultivators," "Dredging for Gold," or "Sea Otters Encounter Russians" are bound to catch the attention of all fans of California history.

There may be a waiting list for patrons wanting to borrow this book, so hurry up and check with the Library staff to find out if you can take your turn now!

NEVADA ADMINISTRATIVE CODE

A valuable resource was recently donated to the Region 9 EPA library: the *Nevada Administrative Code* Containing All Permanent Regulations of State Agencies Adopted Under chapter 233B of NRS (Nevada Revised Statutes). The Code is an excellent resource which gathers in one place a great variety of difficult-to-locate state information. This information is presented in clear and concise language and made easily accessible through a detailed index. Chapters cover all state regulations and include: Indian Affairs; Highways and Roads; Programs for Recycling; Hazardous Materials; Wildlife Management and Propagation; Oil and Gas; Geothermal Resources; Pesticides, etc.

SELECTED RECENT ACQUISITIONS

REFERENCE

- ANSI/ASQC E4-1994 **American National Standard - Specifications and Guidelines for Quality Systems for Environmental Data Collection and Environmental Technology Programs.** American Society for Quality Control, 1994.
- ANSI/HPS N13.45-1998 **American National Standard - Incineration of Institutional Low-level Radioactive Waste.** American National Standards Institute, 1998.
- AY67.W927 1998 **The World Almanac and Book of Facts 1999.** World Almanac Books, 1999.
- GB705.A6T44 1998 **Where To Get Free (Or Almost Free) Information About Water in Arizona,** by Barbara Tellman. Fourth Edition. University of Arizona. Water Resources Research Center, 1998.
- GE60.D69 1999 **The Complete Guide to Environmental Careers in the 21st Century,** by John R. Cook, Kevin Doyle et al. Island Press, 1999.
- HE191.5.O87 1997 **Transportation Energy Data Book: Edition 17,** by Stacy C. Davis. Oak Ridge National Laboratory for U.S. Department of Energy, 1997.
- HF1042.A55N67 1998 **North American Industry Classification System. United States, 1997.** Executive Office of the President. Office of Management and Budget, 1997.
- KF3775.M3735 1998 **NEPA Effectiveness: Mastering the Process,** by Frederic March. Government Institutes, 1998.
- KF5640.F43 1998 **Federal Wildlife Laws Handbook with Related Laws,** by Ruth S. Musgrave, Judy Flynn-O'Brien et al. Government Institutes, 1998.
- PE1479.B87S23 1996 **The Gregg Reference Manual.** Eighth Edition, by William A. Sabin. Glencoe, 1996.
- QD8.5.A25 1997 **The ACS Style Guide: A Manual for Authors and Editors. 2nd edition,** by Janet S. Dodd, Editor. American Chemical Society, 1997.
- TD345.G54 1998 **The World's Water 1998-1999: The Biennial Report on Freshwater Resources,** by Peter H. Gleick. Island Press, 1999.

GENERAL ENVIRONMENTAL

- GB155.C2G74 1998 **Green Versus Gold: Sources in California's Environmental History,** edited by Carolyn Merchant. Island Press, 1998.
- GE105.K38 1998 **The ABCs of Environmental Science,** by William B. Katz. Government Institutes, 1998.
- GE150.N38 1996 **Linking Science and Technology to Society's Environmental Goals.** National Academy Press, 1996.
- GE310.B56 1999 **Bioregional Assessments: Science at the Crossroads of Management and Policy.** Island Press, 1999.
- KD2670.J64 1996 **The Environment and NAFTA: Understanding and Implementing the New Continental Law.** Island Press, 1996.

QH540.7.B345 1998	Ecoregions: The Ecosystem Geography of the Oceans and Continents , by Robert G. Bailey. Springer, 1998.
RC268.25.S74 1997	Living Downstream: An Ecologist Look at Cancer and the Environment , by Sandra Steingraber. Perseus Books, 1997.
TD171.A64714 1998	Environmental Protection. EPA's Progress in Closing Completed Grants and Contracts. U.S. GAO, 1998.
EPA 600/R-98-048	Ecological Research Strategy. U.S. EPA, 1998.

AIR

HE305.C474 1998	The Transit Metropolis: A Global Inquiry , by Robert Cervero. Island Press, 1998.
EPA 452/R-98-002	Economic Impact and Regulatory Flexibility Analyses of the Final Architectural Coatings VOC Rule. U.S. EPA, 1998.
EPA 453/B-98-001	Clean Air Act Confidential Business Information Security Manual, U.S. EPA, 1998.
EPA 453/R-96-004 vol.1	Municipal Solid Waste Landfills. Summary of the Requirements for the New Source Performance Standards. . . Volume 1. U.S. EPA, 1996.
EPA 453/R-98-007	Response to Comments on Section 183(e) Study and Report to Congress. U.S. EPA, 1998.
EPA 454/R-98-012	Guidance for Using Continuous Monitors in PM2.5 Monitoring Networks. U.S. EPA, 1998.
EPA 454/R-98-017	Guidelines on Data Handling Conventions for the 8-Hour Ozone NAAQS. U.S. EPA, 1998.
EPA 456/R-98-008	Pulp and Paper NESHAP: A Plain English Description. U.S. EPA, 1998.
EPA 456/R-98-009	Municipal Solid Waste Landfills. Summary of the Requirements for Section 111(d) State Plans. . . , Volume 2. U.S. EPA, 1998.

COMPUTERS

Z52.5.W65H3843 1997	Corel WordPerfect 8 for Windows for Dummies. Quick Reference , by Greg Harvey. IDG Books, 1997.
Z52.5.W65Y69 1997	Corel WordPerfect 8 for Windows for Dummies , by Margaret Levine Young, David Kay, and Jordan Young. IDG Books, 1997.

HAZARDOUS SUBSTANCES

ATSDR HWC	Toxicological Profile for Hexamethylene Diisocyanate. U.S. Department of Health and Human Services, ATSDR, 1998.
ATSDR HWC	Toxicological Profile for Diisopropyl Methylphosphonate. ATSDR, 1998.
ATSDR HWC	Toxicological Profile for 2-Butoxyethanol and 2-Butoxyethanol Acetate. ATSDR, 1998.
ATSDR HWC	Toxicological Profile for Methylenedianiline. ATSDR, 1998.
ATSDR HWC	Toxicological Profile for JP-5 and JP-8. ATSDR, 1998.

EPA 600/R-98-087 **Research Plan for Endocrine Disruptors.** U.S. EPA, 1998.

HAZARDOUS WASTE

TD1040.A27 1998 HWC **Hazardous Waste. Unaddressed Risks at Many Potential Superfund Sites.** U.S. GAO, 1998.

TD1040.A245 1998 HWC **Hazardous Waste. Information on Potential Superfund sites.** GAO, 1998.

TN319.Z5 1998 **Abandoned Mine Lands Preliminary Assessment Handbook.** State of California Environmental Protection Agency, 1998.

EPA 500/F-98-250 HWC **Brownfields Economic Redevelopment Initiative.** U.S. EPA, 1998.

EPA 530-K-95-003 HWC **Crude Oil and Natural Gas Exploration and Production Wastes: Exemption from RCRA Subtitle C Regulation.** U.S. EPA, 1998.

EPA 600/R-98-125 HWC **Permeable Reactive Barrier Technologies for Contaminant Remediation.** U.S. EPA, 1998.

NATIVE AMERICAN STUDIES

KF8205.A76 1998 **American Indian Law Deskbook.** Second Edition, by Joseph P. Mazurek, Julie Wrend, et al. University Press of Colorado, 1998.

KF8205.29C36 1998 **American Indian Law in a Nutshell.** Third Edition, by William C. Canby, Jr. West Group, 1998.

PESTICIDES/NATURAL FARMING

SB608.F62F66 1992 **Food, Crop Pests, and the Environment: The Need for Biologically Intensive Integrated Pest Management,** edited by Frank Zalom and William Fry. APS Press, 1992.

030154 **Kyusei Nature Farming.** First International Conference. International Nature Farming Research Center, U.S. Department of Agriculture, et al., 1991.

SUSTAINABILITY/POLLUTION PREVENTION/WASTE MINIMIZATION

HC110.E5F77 1997 **Frontiers of Sustainability,** by Roger Dower, Daryl Ditz, et al. Island Press, 1997.

HE305.N483 1998 **Sustainability and Cities: Overcoming Automobile Dependence,** by Peter Newman, Jeffrey Kenworthy et al. Island Press, 1998.

HP30.255.S87 1998 **Sustainability Strategies for Industry: The Future of Corporate Practice.** Edited by Nigel J. Roome. Island Press, 1998.

RA969.45.M43 1994 PP **Medical Waste Issues Study.** Integrated Waste Management Board, 1994.

EPA 305/B-95-002 PP **Self-Audit and Inspection Guide for Facilities Conducting Cleaning, Preparation, and Organic Coating of Metal Parts.** U.S. EPA, 1998.

EPA 530/K-96-002 PP **It's Easy Being Green! A Guide to Planning and Conducting Environmentally Aware Meetings and Events.** U.S. EPA, 1996.

EPA 742/R-98-005 PP	Searching for the Profit in Pollution Prevention: Case Studies in the Corporate Evaluation of Environmental Opportunities , by James Boyd. U.S. EPA, 1998.
EPA 744/S-97-001 PP	The Presidential Green Chemistry Challenge Awards Program . U.S. EPA, 1998.
030143 PP	Dry Cleaning Pollution Prevention Charrettes . Final Report. Produced by Environmental Finance Center, Region IX., [1998].
030 144 PP	U.S. Postal Service Pacific Area Pollution Prevention Success Stories . U.S. Postal Service Pacific Area Environmental Unit. [1997].
030145 PP	Pollution Prevention Progress Measurement Method (2P2M): A Tool for Evaluating Pollution Prevention and Identifying Safer Chemical Substitutes . Indiana Clean Manufacturing Technology and Safe Materials Institute. Purdue University, 1998.
030146 PP	Mercury Pollution Prevention Plan . Palo Alto Regional Water Quality Control Plant, 1997.
030147 PP	Dioxins Pollution Prevention Plan . Palo Alto Regional Water Quality Control Plant, 1997.
030148 PP	Polychlorinated Biphenyls (PCBs) Pollution Prevention Plan . Palo Alto Regional Water Quality Control Plant, 1997.
030149 PP	Fraser River Action Plan. Best Management Practices for Marinas and Small Boatyards in British Columbia . Environment Canada, 1995.
030151 PP	Organochlorine Pesticides Pollution Prevention Plan . Palo Alto Regional Water Quality Control Plant, 1997.
030152 PP	Mercury Source Identification . Palo Alto Regional Water Quality Control Plant, 1997.
030153 PP	Pollution Prevention for UPS Processing and Distribution Centers . U.S. EPA Region IX and U.S. Postal Service Pacific Area Environmental Unit, 1998.
030155 PP	A New Prescription: Pollution Prevention Strategies for the Health Care Industry . Boston University Corporate Education Center, 1998.
030156 PP	Mercury Use in Hospitals and Clinics . Minnesota Office of Environmental Assistance, [1996].
030157 PP	Mercury Sources and Regulations: Background Information for the Virtual Elimination Pilot Project . U.S. EPA. Great Lakes National Program Office, 1994.
030158 PP	Mercury Reduction at Fletcher Allen Health Care . CE 248 Hazardous Waste Management Project. Department of Civil and Environmental Engineering. University of Vermont, 1998.
030162 PP	Source Reduction Technologies in California Printed Circuit Board Manufacture . California Environmental Protection Agency, 1999.

WATER

EPA 832/D-98-001	Water Conservation Plan Guidelines . U.S. EPA, 1998.
GB701.W375 no.98-4032	Occurrence and Distribution of Dissolved Pesticides in the San Joaquin River Basin, California . U.S.G.S., 1998.

- GB701.W375 no.98-4061 **Hydrology, Water Quality, Water Budgets. . . in San Luis Obispo County, California.** U.S.G.S., 1998.
- GB701.W375 no.98-4102 **Geohydrology of the Winchester Subbasin, Riverside County, California,** 1998.
- GB701.W375 no.98-4147 **Dissolved Organic Concentrations. . . in Waters from Agricultural Peat Soils, Sacramento-San Joaquin Delta, California.** U.S.G.S., 1998.
- GB1199.3.S686W55 1998 **Summary of the Southwest Alluvial Basins Regional Aquifer-System Analysis in Parts of Colorado, New Mexico, and Texas.** U.S.G.S., 1998.
- QE75.065 no.98-285 **Measured Flow and Tracer-Dye Data Showing Anthropogenic Effects of the Hydrodynamics of South Sacramento-San Joaquin Delta, California, Spring 1996 and 1997.** U.S.G.S., 1998.
- QE75.065 no.98-561 **Water-Level Changes (1975-98) in the Antelope Valley, California.** U.S.G.S., 1998.
- QH76.S77 1998 **Stream Corridor Restoration.** U.S. Department of Agriculture, U.S. Department of Commerce, et al., 1998.
- QH96.8.B5K37 1999 **Restoring Life in Running Waters: Better Biological Monitoring,** by James R. Carr and Ellen W. Chu. Island press, 1999.
- 030138 **Recommendations Regarding Comprehensive Aquatic Monitoring in the Sacramento-San Joaquin Estuary and its Tributaries.** Interagency Ecological Program for the San Francisco Bay/Delta Estuary, 1998.
- 030161 **FEMFLOW3D: A Finite-Element Program for the Simulation of Three-Dimensional Aquifers. Version 1.0,** by T.J. Durbin and L.D. Bond. U.S.G.S., 1998.

MISCELLANEOUS

- EPA600/R-98-058 **Application of the Electromagnetic Borehole Flowmeter.** U.S. EPA, 1998.
- HE336.P43I627 **Improving Pedestrian Access to Transit: An Advocacy Handbook.** Prepared by *WalkBoston*, with assistance from the Metropolitan Area Planning Council and the Massachusetts Bay Transportation Authority, 1998.
- SD428.A2N87 1998 **The Northwest Forest Plan Revisited,** by James Pipkin. Department of Agriculture. Forest Service, U.S. EPA, et al., 1998.